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**[Name of Community] Campaign Leadership Team**

| **Stakeholder Categories** | **Leadership Team Proposed Members** | **Subcommittee** |
| --- | --- | --- |
| Leader/Coordinator | **Jane Smith, Title, Organization**  Phone number  Email | Executive; Aboriginal Inclusion |
| Business and service associations (BIDs, Rotary) |  |  |
|  |  |
| Businesses and sponsors (including banks and credit unions) |  |  |
|  |  |
| Elected Representatives  Government (federal, state, local) |  |  |
|  |  |
| Ten-Year Plan Leaders |  |  |
|  |  |
| Police/Sheriff Department |  |  |
|  |  |
| Foundations/Philanthropists  (United Way) |  |  |
|  |  |
|  |  |
| Hospitals, Health Clinics and Medical Services (FQHCs, Health Care for the Homeless Providers) |  |  |
|  |  |
| Housing Partners (Affordable Housing, Supportive Housing, Government Agencies, Housing Authority, Private Landlords) |  |  |
|  |  |
| Services Experts (Service Providers, Human Services Department) |  |  |
|  |  |
| Representatives of Key Stakeholder Groups – Aboriginal, youth, people with lived experience |  |  |
|  |  |
| Outreach Providers |  |  |
|  |  |
| Community Advisory Board – HPS Programs Coordinator |  |  |
|  |  |
| Municipal Agencies/Partners |  |  |
|  |  |
| Regional/Provincial Agencies/Partners |  |  |
|  |  |
| Faith Community |  |  |
|  |  |
| University/Student Groups |  |  |
|  |  |
|  |  |  |
|  |  |
| Photographers / Videographers |  |  |

|  |  |
| --- | --- |
| **Proposed Ad Hoc Committees and Working Groups** | |
| **Working Groups** | **Proposed Chair and Members** |
| 1. Executive Leadership Team | Joe Smith - Chair  Suzie Smith |
| 2. Veterans Resources |  |
| 3. Housing Resources |  |
| 4. Services Resources |  |
| 5. Outreach/Housing Placement Resources |  |
| 6(A) Volunteer Coordination: Overall |  |
| 6(B). Volunteer Coordination: Data Entry |  |
| 7. Logistics (including mapping target areas) |  |
| 8. Media/Public Relations |  |
| 8. Sponsorships and Donations |  |